Plenary Session 4 Prevention in the rapidly changing MSM communities of today.

Monday, 29 August 2011 (09.00 – 10.30) Chair: Stuart Koe, APCOM and Developed Asia Network (DAN), Singapore

MoPS4-04: Climb Every Mountain – Community Mobilisation for Rapid Change: The South Asia Experience

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Climb Every Mountain

Supporting community mobilization and leadership for rapid change: The South Asia experience

AfghanistanMaldivesBangladeshNepalBhutanPakistanIndiaSri LankaCombined population of about 1.5 billion people

Diversity and complexity

Main religions: Islam, Hinduism, Sikhism, Jainism, Buddhism, Christianity, Animism, many sects

Main languages: over 50, with hundreds of dialects

Socio-cultural value systems that involve compulsory marriage, adulthood defined by social obligations, shame culture, gender segregation, male bonding, male honour, and political and religious conservatism.

- Male-male sexualities defined primarily around gender performance, not sexual orientation.
- Thus men and not-men
- Self-indentified MSM as feminized male
- Their masculine partners perform as men

NFI estimates that in this context, there are some 50 million males engaged in male to male sex across South Asia. These figures are of course disputed by governments.

The Indian government believes that there are some 2.5 million MSM who are at risk of HIV, while some 100,000 are highly risk. This in a population of over 1 billion people.

Prevalence			
Country		Data	
Afghanistan	No information		

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Bangladesh	2010 – less than 1%, but prevalence of active syphilis among MSM			
	estimated at 4% and hijras, 6.5%			
Bhutan	No information			
India	7.4% nationwide, with 17.4% in Andhra Pradesh			
Maldives	No information			
Nepal	6% (2009/10)			
Pakistan	4% in Karachi among male sex workers, 27% among hijras in Larkhana			
Sri Lanka	Reported that 11.3% of total HIV infected are MSM			
Door data				

Poor data

The struggle

Invisibility, denial and exclusion in Asia

1992: the 2^{nd} ICAAP in New Delhi, India – our place in the sun!

Only one session on "alternate sexualities" Request for breakout room denied, held parallel meeting in park opposite the venue

1994: 10th IAC, Yokohama: Oishi but are our voices heard?

1995: 3rd ICAAP, Chiang Mai, Thailand only one session on "alternate sexualities", Again

1999: 5th ICAAP at Kuala Lumpur, Malaysia, more sessions on MSM and HIV. Final declaration read by a gay men from Fiji, explicitly mentions MSM and TG, Formation of Asia Pacific Rainbow (APR).

And now the 10th ICAAP with a full plenary on MSM issues, 30 years after the epidemics amongst gay men and other MSM, A painfully long and winding road, but will our voices be heard?

South	Asia	seeds	planted
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India	1992	Ashok Row Kayi	Humsafar Trust
Sri Lanka	1995	Sherman De Rose	Companions on a Journey
Bangladesh	1997	Shale Ahmed	Bandhu Social Welfare Society
Nepal	2001	Sunil Pant	Blue Diamond Society
Regional	1996		Naz Foundation International

#### Achievements since 1992

From the first MSM CBO providing HIV services in 1992, coverage increasing across Bangladesh, India, Nepal – but still a away to go.

Strong advocacy and significant studies conducted by advocates from sexual minority communities has led to government engagement and UNAIDS support, with national networks and new leaders emerging.

(Delhi High Court ruling on section 377, 2009) (Nepal Supreme Court ruling in 2009)

### Achievements

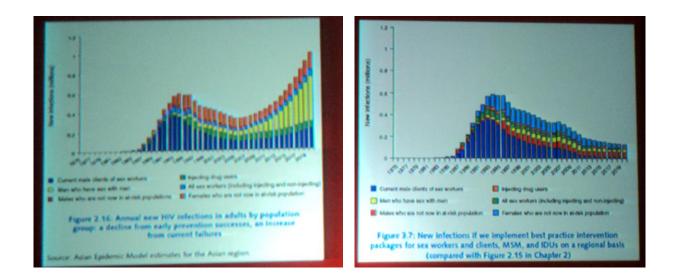
Increased donor support

GFATM in-country funding for Bangladesh, India, Nepal, Sri Lanka: 70 million USD GFATM South Asia Regional Project: 45 million USD

#### Good practice to challenge HIV-lessons learnt

- Supporting the development of strong sexual minority communities and leadership
- Partnership and alliances between community based organizations and leaders, with government, UN system, donors
- Scaling up coverage
- Knowledge generation
- Addressing stigma, discrimination and punitive laws

## Together we can make a difference





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